



**INTERNATIONAL INDIAN PUBLIC SCHOOL - RIYADH**  
**TechSpark @ IIPS – A Digital Fest for Grades VI to XII**

*“The future isn't just something we wait for – it is something we create”*

Date: 02 July 2026

REFIIPS/PRL/26-27/056

Dear Parents,

We are pleased to inform that our school is organizing “**TechSpark @ IIPS – A DIGITAL FEST COMPETITION**” on **Saturday, 07 November 2026**. Digital Fest is a Tech Expo organized for the young minds to showcase their coding, designing and presentation skills.

**TOPICS FOR COMPETITION**

The students can choose any one of the topics from the table below.

Grades	Category	Group/Individual
VI-XII	1. Tech Talk	Individual (3-5 mts)
	2. Game Development	Group/Individual
	3. Mobile Apps	Group/Individual
	4. AI Models	Group/Individual
	5. IoT	Group/Individual
	6. Robotics	Group/Individual

For **Tech Talk**, students can choose any of the following topics.

GRADES 6 - 8	GRADES 9-12
1. Internet Safety and Cyberbullying	1. Mind Meets Machine: The Dawn of Brain-Computer Interfaces
2. Cloud Storage and Its Uses	2. Tech Entrepreneurship
3. IoT and Smart Homes	3. The Neurochemistry of the "Feed": How Infinite Scroll Hijacks the Brain
4. AI in everyday Life	4. Co-existence of Human Intelligence and AI

**Guidelines for Digital Fest Competition Participants**

- A student can register only for one competition (Group/Individual).
- The Maximum number of participants in a group is not more than 3.
- Participants are expected to bring their personal gadgets like laptop, mobile, tablet, modem (for internet) etc. for the digital fest to avoid inconvenience.
- Last date of registration **Tuesday, 27 October 2026**.
- Students need to register individually, even if it is a group event.

Looking forward to your enthusiastic participation.

Best regards,

M. Mumtaj Begum  
Mrs. Mumtaj Begum

Principal



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**Participation Form**

Dear Teacher,

I would like my child \_\_\_\_\_, studying in Grade \_\_\_\_\_ Section \_\_\_\_\_ to participate in the **DIGITAL FEST 2026** to be held on **Saturday , 07 November 2026**.

a) Category: \_\_\_\_\_

b) Brief write-up of the model: \_\_\_\_\_

c) Group / Individual: \_\_\_\_\_

d) If Group, List of Teammates:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_



Parent's Signature: \_\_\_\_\_

Date: \_\_\_\_\_